

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MARYLAND  
NORTHERN DIVISION

EARLE E. AUSHERMAN, *et al.* \*

Plaintiffs, \*

v. \* Civil Action No. MJG 01-438

BANK OF AMERICA CORPORATION \*

*et al.*, \*

Defendants.

\* \* \* \* \* \* \* \* \* \* \* \* \*

**NOTICE OF FILING OF DOCUMENTS UNDER SEAL**

Defendants' Opposition to Plaintiffs' Counsel's Motion for an Extension of Time will be filed with the Clerk's Office in paper format so that it may be placed under seal.

I certify that within 24 hours of filing this Notice, I will file and serve paper copies of the document identified above.

February 12, 2004

/s/

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